

Two Harbors Heritage Days Festival
July 6-8, 2018
Food and Beverage Vendor Application

DEADLINE FOR APPLICATIONS: Must be received by May 15, 2018 OR when space is full

Name: _____ Business Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Business Phone: _____

Home Phone: _____ Email Address: _____

Food Vendors are responsible for their own trash and clean up. No trash allowed in trash barrels designated for patrons and festival attendees. Please be aware of neighboring vendors and power cords.

No supply vehicles may be parked next to your food booth. All vehicles must be parked in the designated parking areas only.

Description of Booth i.e.: tent, trailer, tables _____

Menu Item #1	Price: \$
Menu Item #2	Price: \$
Menu Item #3	Price: \$
Menu Item #4	Price: \$
Menu Item #5	Price: \$
Menu Item #6	Price: \$

YOU WILL RECEIVE AN INFORMATIONAL PACKET APPROXIMATELY 2 WEEKS PRIOR TO THE EVENT.

of Spaces Required _____ 10 x 20 \$150.00 per booth (by May 15) _____ 10x20 \$160 (after May 15)

Type of outlet required _____

Electricity is limited and issued on a first come first served basis. You must supply all of your own power cords. Be sure they are long enough to reach up to 200 feet from your booth. Quiet generators are allowed. Vendor must supply all necessary health permits including Lake County health permit.

Make Check payable to: **CITY OF TWO HARBORS-HERITAGE DAYS. NO POST DATED CHECKS ! Mail to:**

Heritage Days
Attention: Quay Flom
5539 N. Shore Dr.
Duluth, MN 55804

General Release:

In consideration of mutual benefits, I agree to abide by the rules established by the Heritage Days Committee, which are made part of this contract. The City of Two Harbors, Lake County, The Heritage Days Committee will not be responsible for any injury that may arise to exhibitors or to guests, or for loss or damage to any property from any cause whatsoever during the period of the festival, and I agree to hold the Heritage Days Committee, The City of Two Harbors and Lake County harmless in any situation.

Signature _____ Date _____